

## Declaration of Interest Municipal Conflict of Interest Act

| Agenda:                                                                        |
|--------------------------------------------------------------------------------|
| □ Regional Council                                                             |
| □Committee of the Whole                                                        |
| ☐Finance and Administration Committee                                          |
| ☐ Health and Social Services Committee                                         |
| □Planning and Economic Development Committee                                   |
| □Works Committee                                                               |
| □Transit Executive Committee                                                   |
| Other: LAND DIVISION                                                           |
| Details: Subject matter: Application for Concent                               |
| Report number (if applicable): File LD 021/2022 and LD 025/2022                |
| Date of meeting: March 14, 2022                                                |
| Applicant signature/certification:  I,                                         |
| Reason: I know the applicant.                                                  |
|                                                                                |
|                                                                                |
| <b>"</b>                                                                       |
|                                                                                |
| Member signature:                                                              |
| Member name: <u>J. Allan Arnott</u> Date of Declaration: <u>March 11,20</u> 22 |

For an "indirect pecuniary interest" see Section 2 of the Municipal Conflict of Interest Act.

For a "deemed" direct or indirect pecuniary interest see Section 3 of the *Municipal Conflict of Interest Act*.